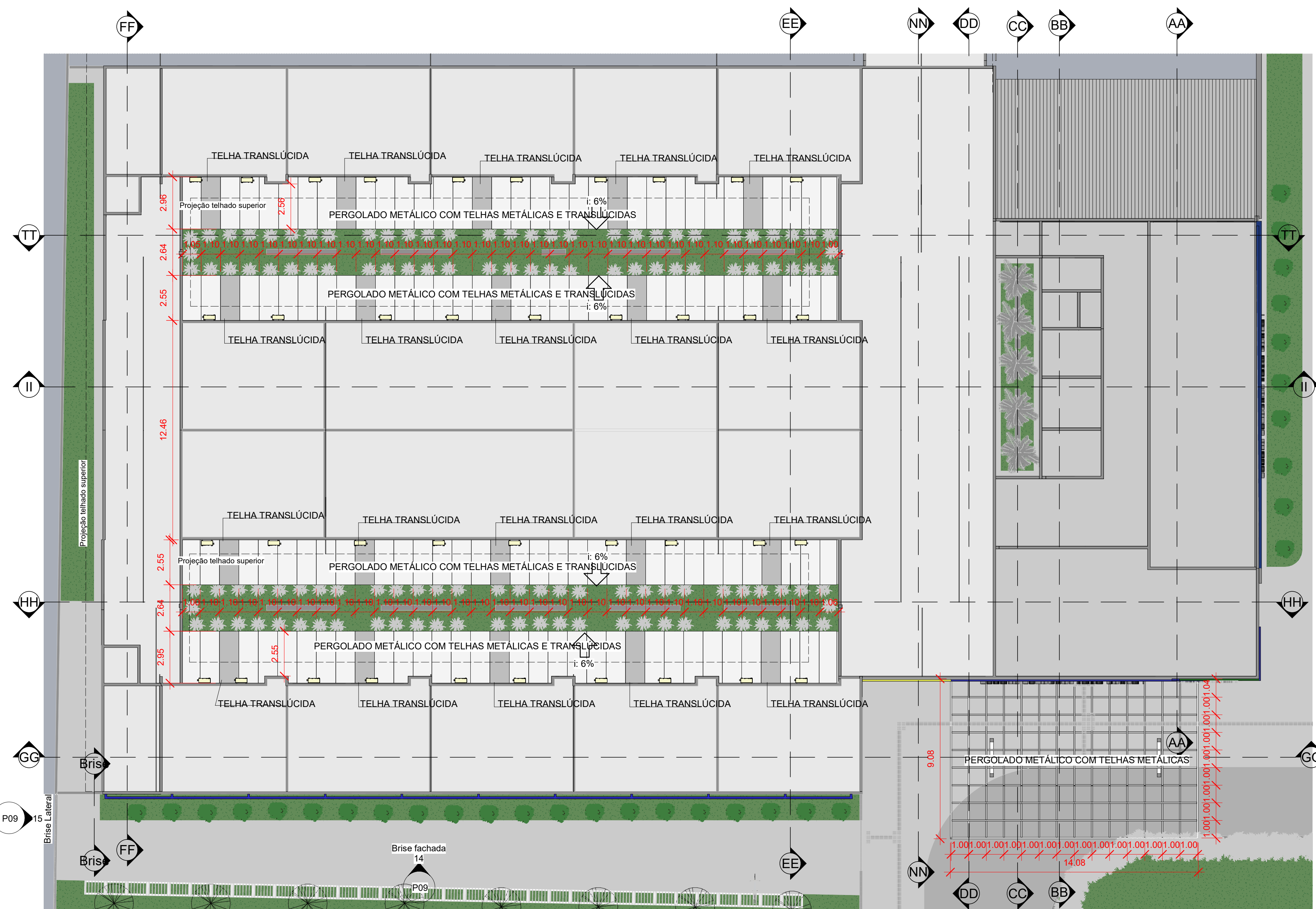
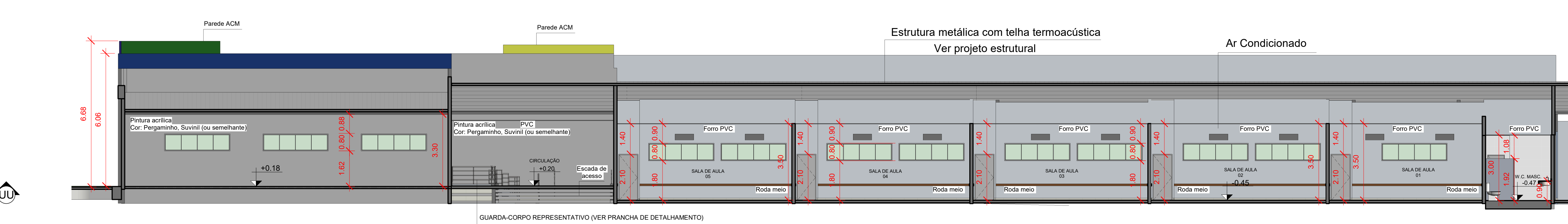


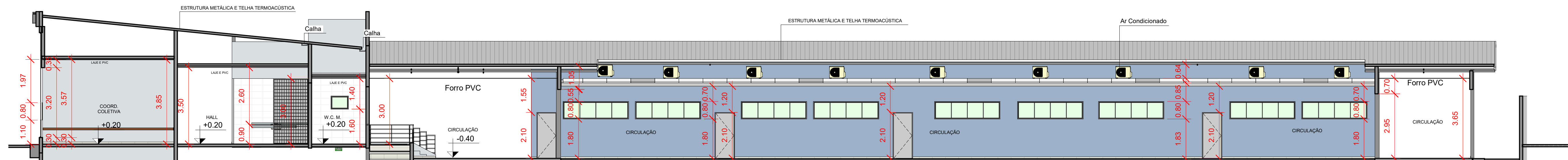
1 Planta de cobertura  
ESCALA 1:200



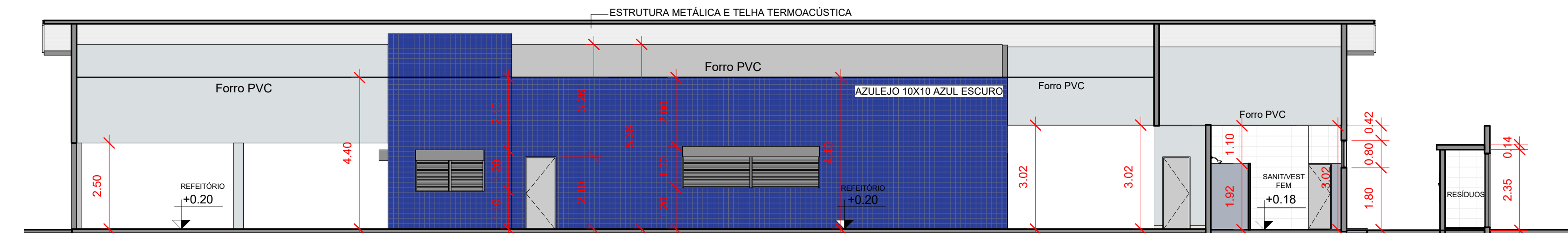
2 Planta cobertura pergolado  
ESCALA 1:100



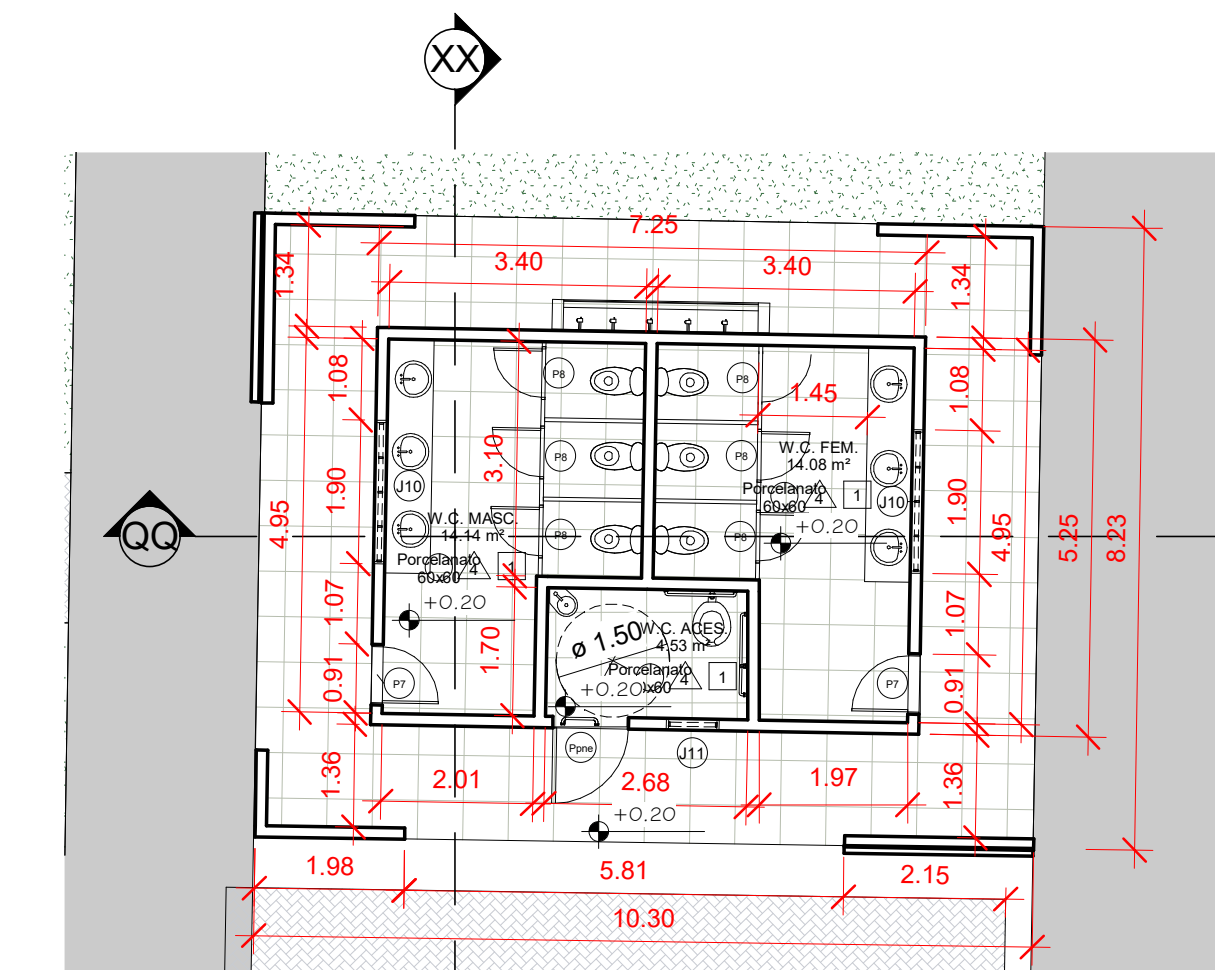
17 JJ ESCALA 1:100



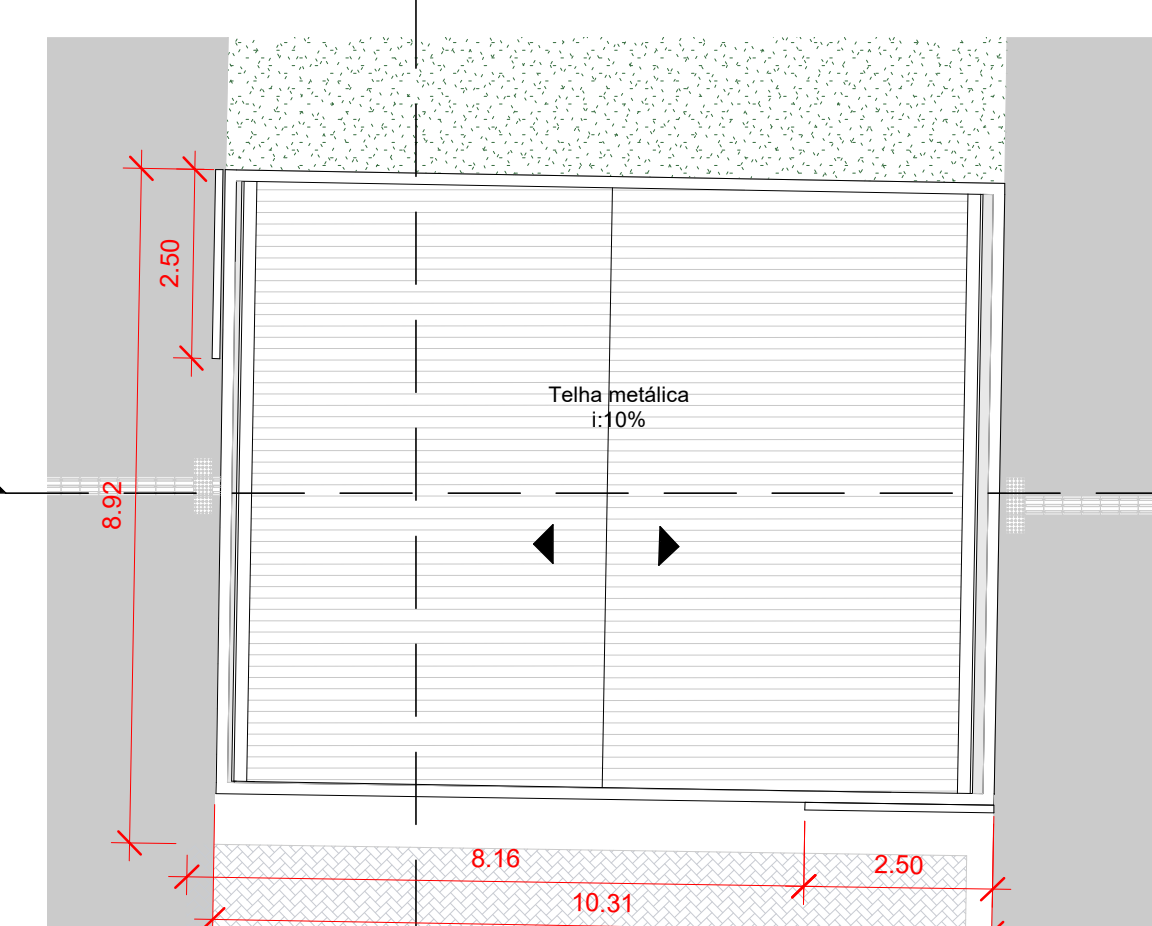
3 TT ESCALA 1:100



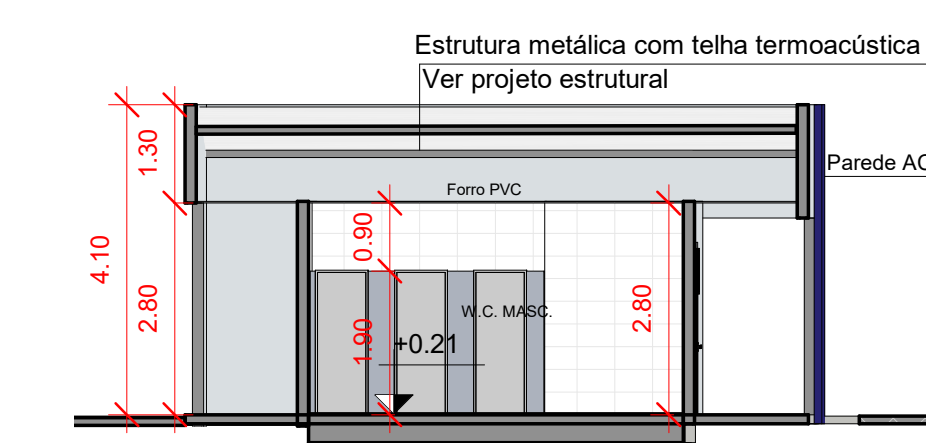
4 UU ESCALA 1:100



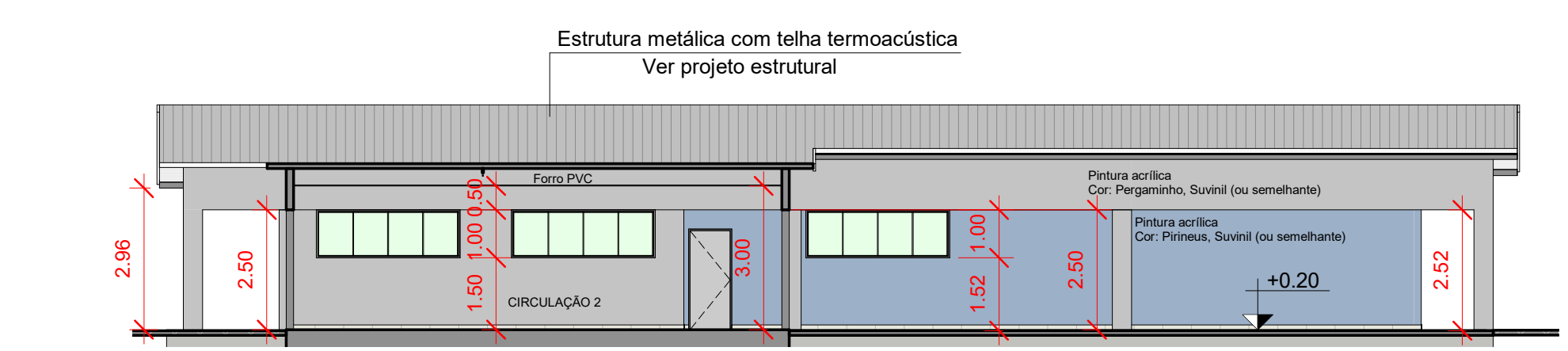
7 Planta Baixa - Banheiro  
ESCALA 1:100



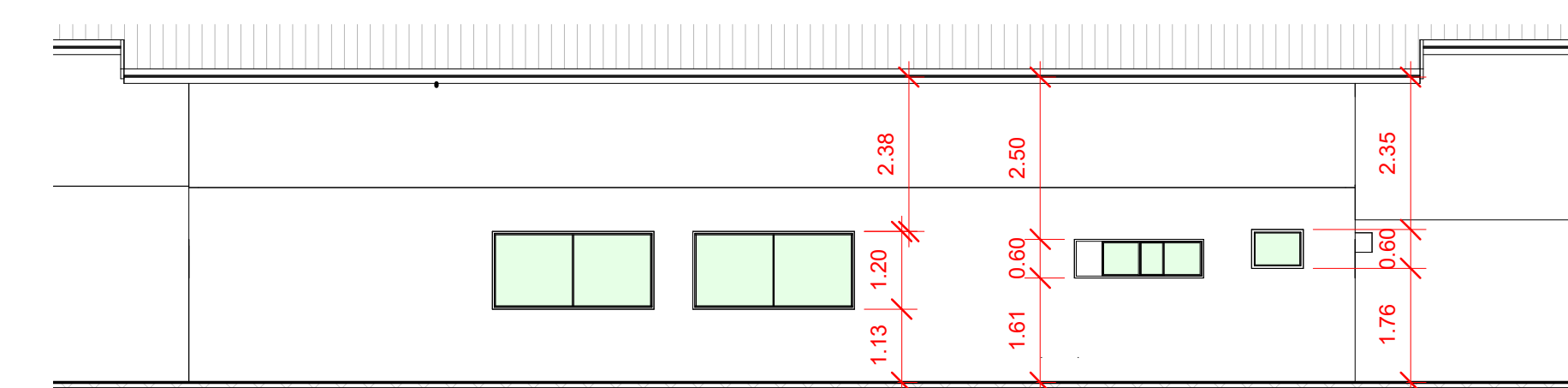
8 Planta de cobertura banheiro  
ESCALA 1:100



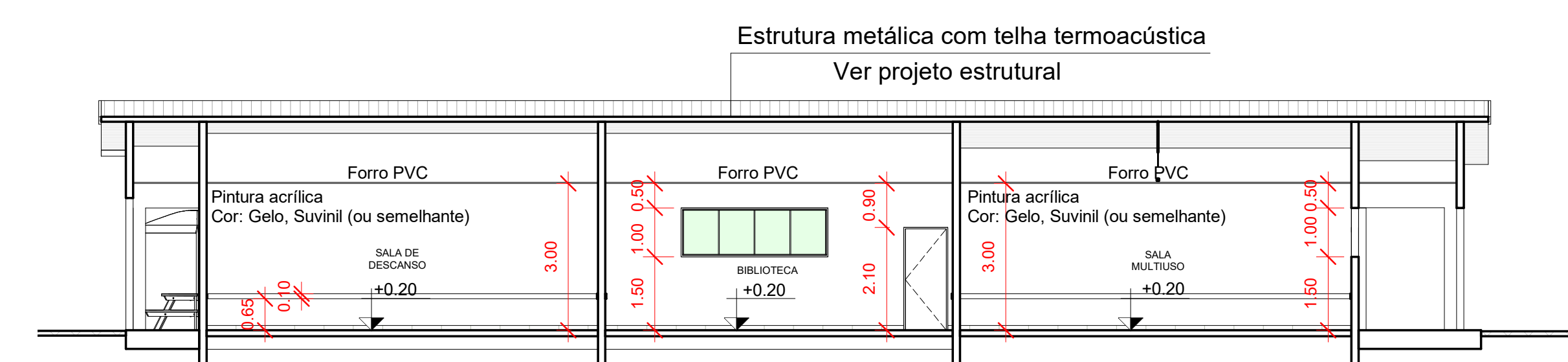
9 XX ESCALA 1:100



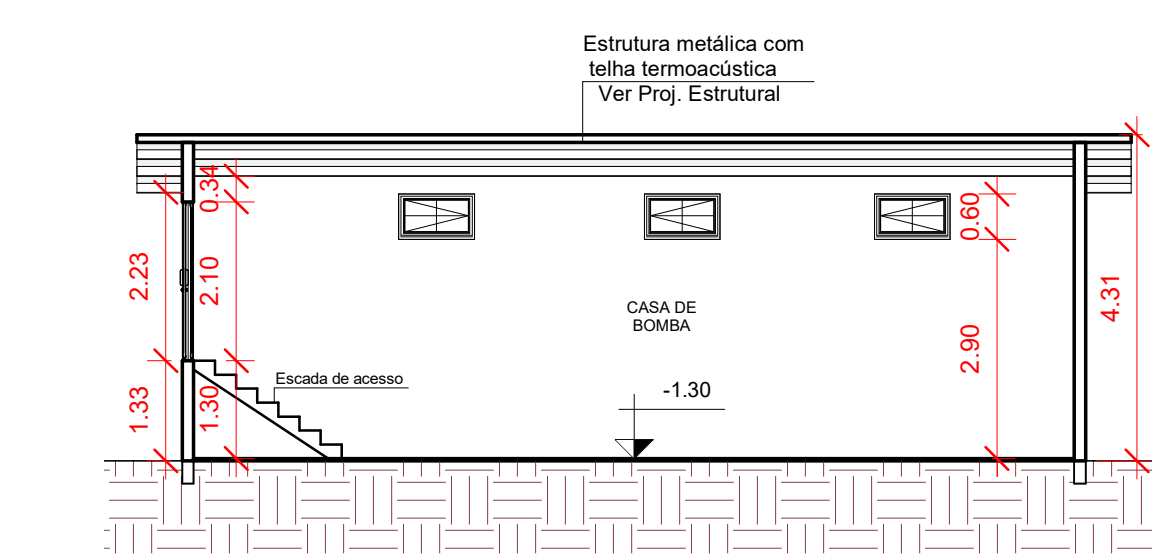
16 VV ESCALA 1:125



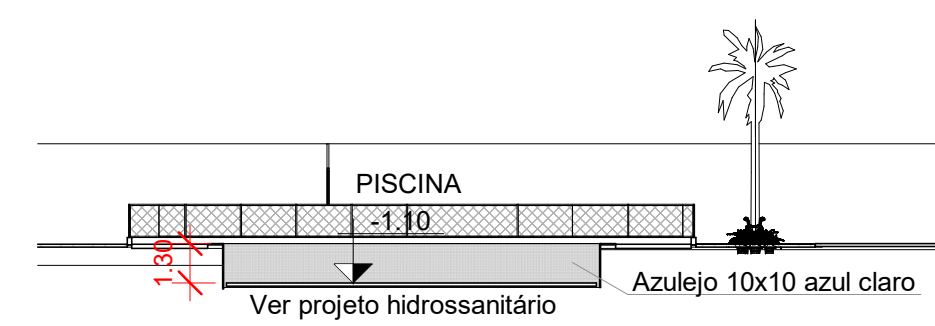
19 PP ESCALA 1:100



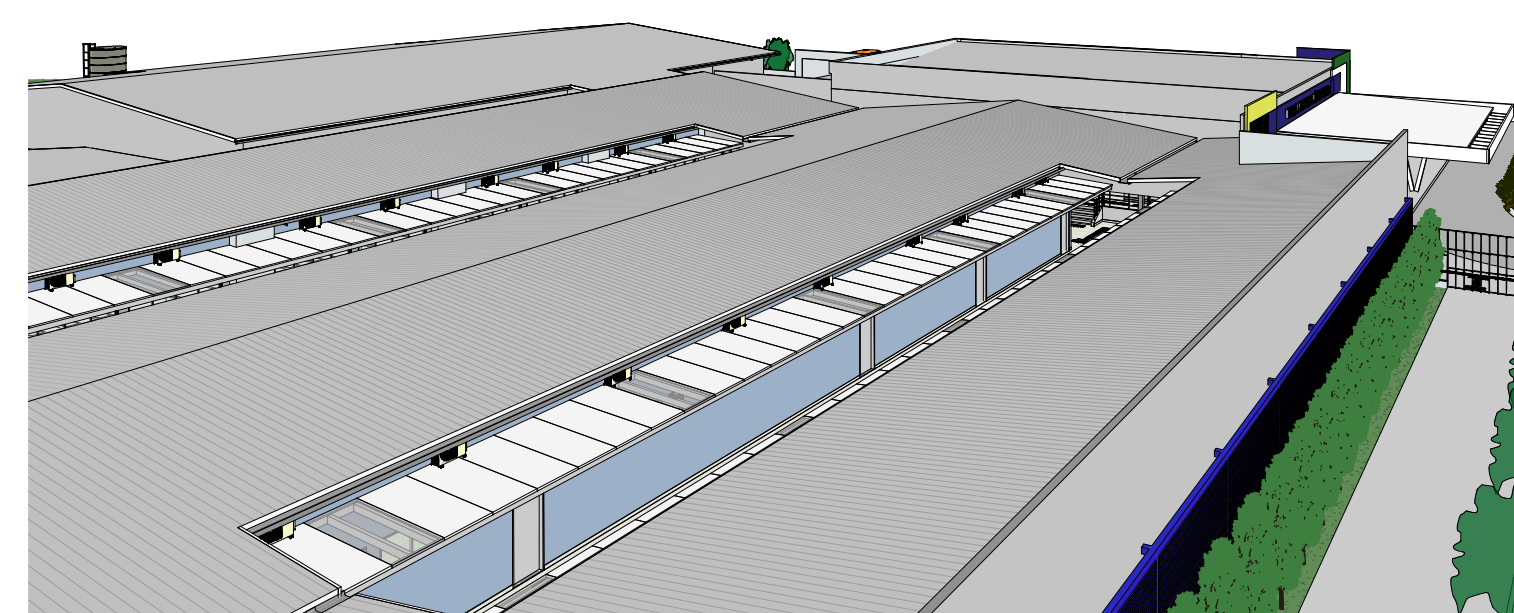
18 OO ESCALA 1:100



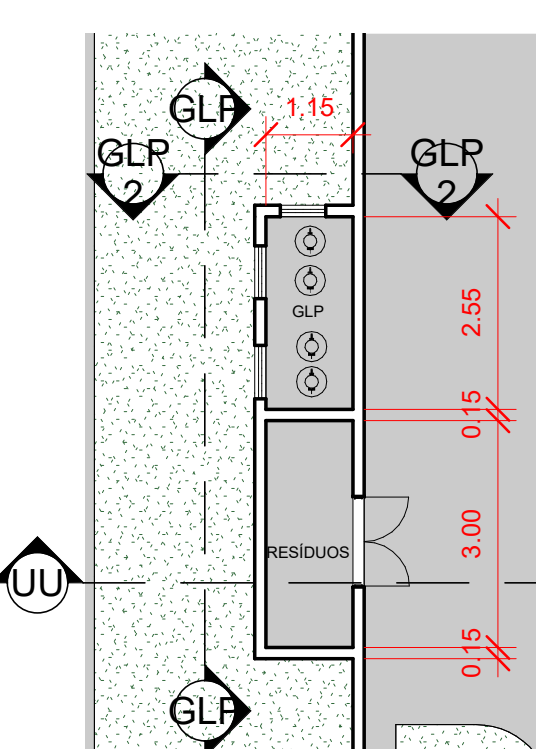
21 A Casa de Bomba Piscina  
ESCALA 1:100



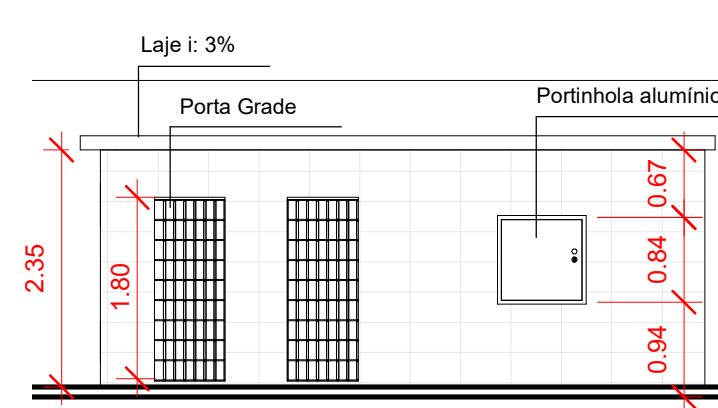
20 RR ESCALA 1:200



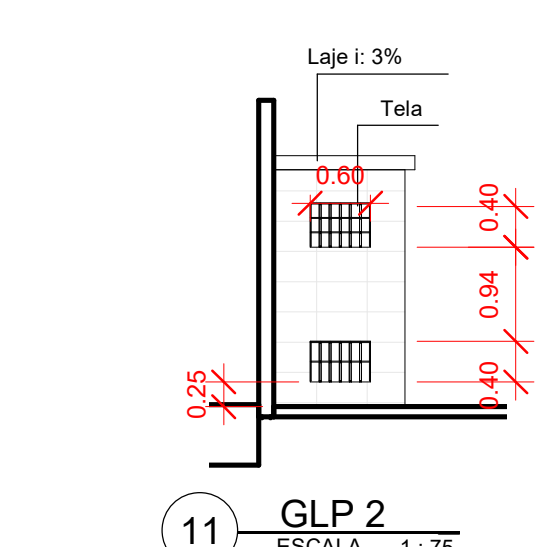
6 Vista telhado  
ESCALA 1:100



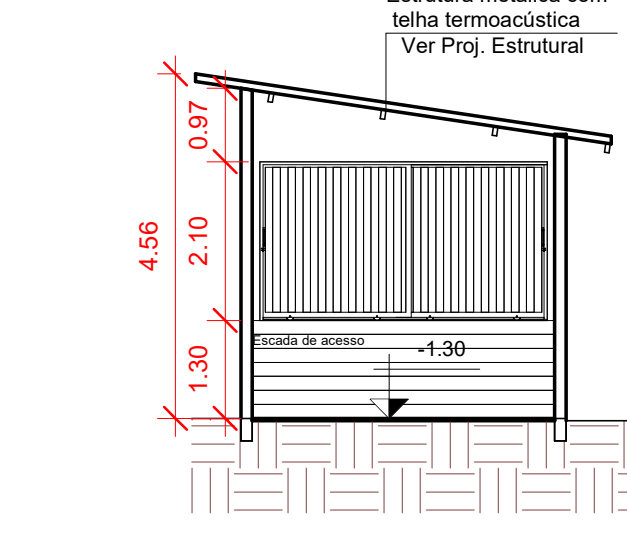
10 Planta Baixa - Lixo e GLP  
ESCALA 1:100



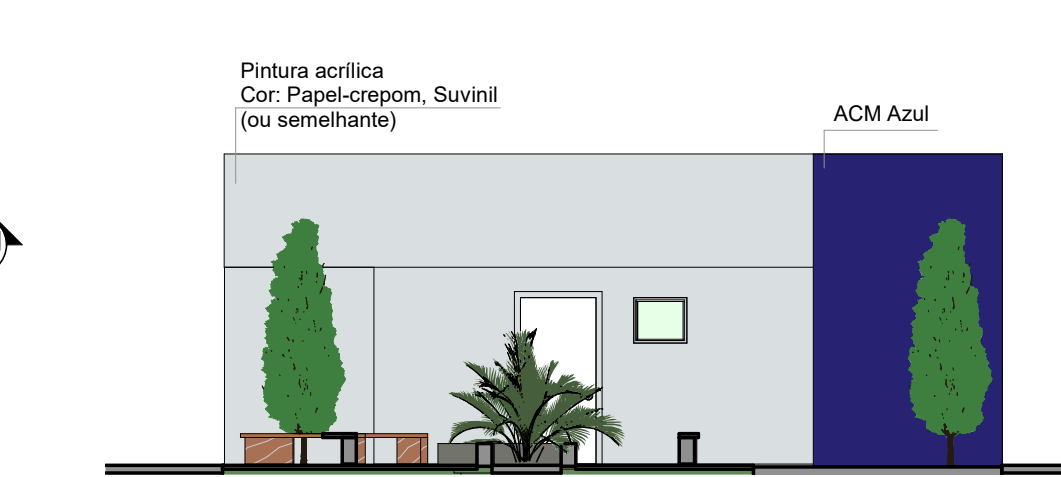
12 GLP  
ESCALA 1:75



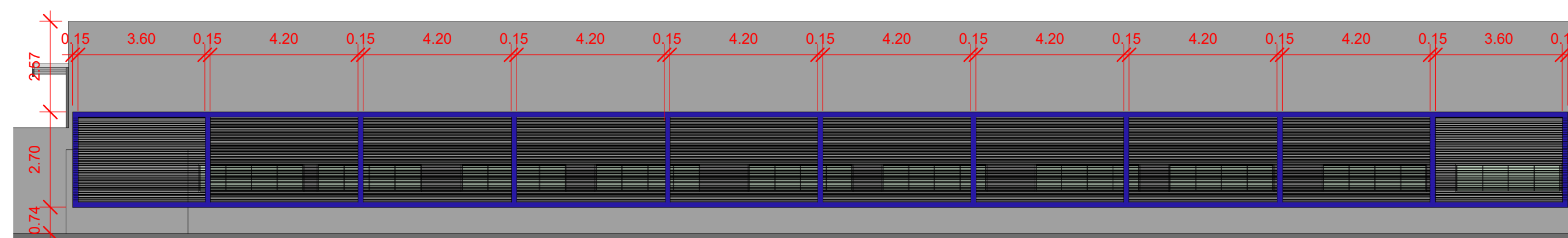
11 GLP 2  
ESCALA 1:75



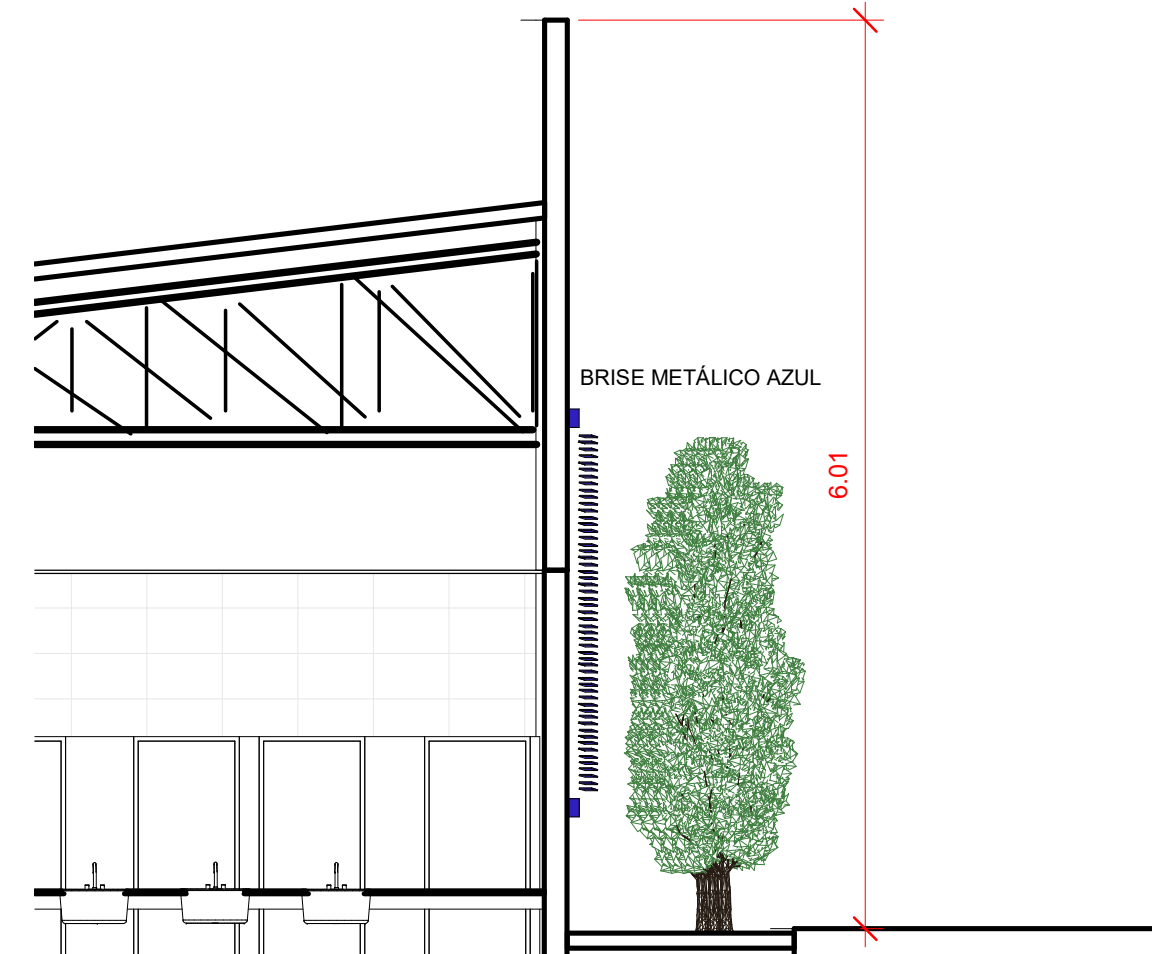
22 B Casa de Bomba Piscina  
ESCALA 1:100



13 Fachada Banheiro  
ESCALA 1:100



14 Brise fachada  
ESCALA 1:125



15 Brise Lateral  
ESCALA 1:50

**ESTADO DO MATO GROSSO**

**Cliente:** Prefeitura Municipal de **PARANAÍTA**  
Rua Alceu Rosa, s/nº Centro - 78500-000  
Telefone: (66) 3063-2700  
CNPJ: 03.236.043/0001-12

**OSMAR ANTONIO MOREIRA**  
PREFEITO MUNICIPAL

**Autor do Projeto/Responsável Técnico:** **AGIL**  
A O DE SOUSA EIRELI - ME  
Tv. do Paveão, 88 - Centro, Curitiba-MT, 78500-000  
Telefone: (66) 3641-6300  
CNPJ: 17.787.272/0001-86

**YUKEMI CAROLINE MILLAN KISHI**  
ARQUITETA E URBANISTA - CADENIT 4201338-6

**Modalidade: Infraestrutura Urbana**

**DADOS DA OBRA**

**Objeto de Contrato:** CONSTRUÇÃO DO COMPLEXO EDUCACIONAL DA ESCOLA ESTADUAL JOÃO PAULO I

**Endereço da Obra:** RUA 302, LOTE L-46 E LOTE LPE304, SETOR DE SERVIÇOS, CEP: 78.590-000, PARANAÍTA - MT

**Coordenadas:** 09°39'57.29"S | 56°28'36.02"W

**ASSUNTO DE PROJETO**

**Conteúdo:** PLANTA DE COBERTURA, CORTES

**Quadro de Áreas/Legenda:**

ÁREA DO TERRENO:	16.400,00 m²
ÁREA OCUPADA:	5.613,25 m²
TAXA DE PERMEABILIDADE:	65,88 %
ÍNDICE DE APROVEITAMENTO:	0,34

**REV: 03**  
**DATA:** Julho/2022  
**ESCALA:** Indicada  
**NOMECLATURA**

**ARQ. P09**  
**18**